

STATE OF CALIFORNIA

DEPARTMENT OF PESTICIDE REGULATION (DPR)

PESTICIDE EPISODE CLOSING REPORT

PR-ENF-055 (REV. 5/00)

CLOSED

- 007

PRIORITY INVESTIGATION NO.	INCIDENT DATE	TRANSMITTAL DATE	CLOSING REPORT DATE	SUPPLEMENTAL REPORT ATTACHED																					
39-LA-02	4/11/02	6/20/02	5/9/03	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>																				
NAME OF PESTICIDE			U.S. EPA OR STATE REGISTRATION NO.	SIGNAL WORD																					
Unknown - 2% Zinc Phosphide			Unknown	Unknown																					
INVESTIGATION SUMMARY:																									
<p>On April 11, 2002, a thirty-three (33) year old woman ingested nine (9) Zinc Phosphide pellets (unknown EPA Registration Number), and an unknown amount of the medications, Ambien and Vicodin. She vomited in the emergency room and appeared drowsy to the medical staff. The doctor admitted her into the hospital overnight for observation. The doctor discharged her the next day. The Los Angeles County Agricultural Commissioner's (LA CAC) Office investigated this incident. Because this was a suicide attempt case, the patient was not contacted to get further information. The voluntary ingestion of a pesticide is a violation of California Food and Agricultural Code (FAC), section 12973: Use of a pesticide in violation of its registered labeling. However, under the circumstances, no enforcement action will be taken.</p>																									
SECTION(S) VIOLATED:		CONSIDERATIONS:																							
FAC, Section 12973, use of a pesticide in conflict with its registered labeling.		<table border="0"> <tr> <td>GROUND WATER</td> <td>YES <input type="checkbox"/></td> <td>NO <input type="checkbox"/></td> <td>NA <input checked="" type="checkbox"/></td> </tr> <tr> <td>WORKER HEALTH AND SAFETY</td> <td>YES <input checked="" type="checkbox"/></td> <td>NO <input type="checkbox"/></td> <td>NA <input type="checkbox"/></td> </tr> <tr> <td>ENDANGERED SPECIES</td> <td>YES <input type="checkbox"/></td> <td>NO <input type="checkbox"/></td> <td>NA <input checked="" type="checkbox"/></td> </tr> <tr> <td>PRODUCT REGISTRATION</td> <td>YES <input checked="" type="checkbox"/></td> <td>NO <input type="checkbox"/></td> <td>NA <input type="checkbox"/></td> </tr> <tr> <td>CANCELLED/SUSPENDED PESTICIDE</td> <td>YES <input checked="" type="checkbox"/></td> <td>NO <input type="checkbox"/></td> <td>NA <input type="checkbox"/></td> </tr> </table>				GROUND WATER	YES <input type="checkbox"/>	NO <input type="checkbox"/>	NA <input checked="" type="checkbox"/>	WORKER HEALTH AND SAFETY	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	NA <input type="checkbox"/>	ENDANGERED SPECIES	YES <input type="checkbox"/>	NO <input type="checkbox"/>	NA <input checked="" type="checkbox"/>	PRODUCT REGISTRATION	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	NA <input type="checkbox"/>	CANCELLED/SUSPENDED PESTICIDE	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	NA <input type="checkbox"/>
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ENFORCEMENT ACTION TAKEN:																									
<input checked="" type="checkbox"/> NONE <input type="checkbox"/> COMPLIANCE ACTION <input type="checkbox"/> ADMINISTRATIVE CIVIL PENALTY <input type="checkbox"/> EPA ACTION REQUESTED <input type="checkbox"/> OTHER																									
DPR ROUTING:			AGENCY NOTIFICATION		DATE REPORT SENT																				
Andrews, Brank, Bundock, Okumura, Paulsen, Reardon, Richmond, Rutz, Shattuck, Watson, Southern Regional Office, Priority Investigation File (39-LA-02)			U.S. EPA: Ms. Laurie Amaro		5/9/03																				
			CAC: Mr. Cato Fiskedal		5/9/03																				
			DIR: Mr. Rod Repke		5/9/03																				
			DHS: Dr. Rupali Das		5/9/03																				
			OEHA: Dr. William Ngai		5/9/03																				
			OTHER: Ms. Kelli Okuma (SPCB)		5/9/03																				
(PLEASE PRINT ON LINES BELOW)																									
REPORT PREPARED BY: Mr. Bhupinder Dhillon					DATE: 5/9/03																				
REPORT REVIEWED BY: Mr. Jahan Motakef					DATE: 5/9/03																				
DPR REGIONAL OFFICE SUPERVISOR'S SIGNATURE: Original Signed by Mr. Jahan Motakef			PHONE NO.: (714) 279-7011		DATE: 5/9/03																				